SHEET I OF 2 SHEETS

TRACT NO 5226

BEING A SUBDIVISION OF A PORTION OF EZ OF NEZ, SECTION 16, TIN-RAW, S.B.M., UNSURVEYED, BEING A PORTION OF THE MUSCUPIABE RANCHO, AS PER PLAT RE-CORDED IN BOOK I OF MAPS PAGE 24, RECORDS OF SAN BERNARDINO COUNTY

CALIFORNIA AND BEING IN THE CITY OF SAN BERNARDINO

CAMPBELL & MILLER, LAND SURVEYING AND CIVIL ENGINEERING SEPT 1958 SCALE 1" 60"

OWNER'S CERTIFICATE

LT & O - F Builders

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map, and we hereby dedicate to the City of San Bernardino for public use all public thoroughfores shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility compenies which are authorized to serve on said map as P.U.E.

Leeper President LT & O - G Builders

NOTARY ACKNOWLEDGMENT State of California

State of California
County of San Bernardino
On this 4 day of Dec. 1958, before me Molter E. Charles
a Notary Public in and for said County and State, personally appeared W.A. Leeper known to me to be the President and Richard P. Batteen, known to me to be the Secretary of LT & O . F Builders, and LTEO-G Builders, the Corporations that executed the within instrument,

and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by lows or a resolu-tion of its board of directors.

Witness my hand and Official Seal.

Watte Ellen Ster Notory Public in and for said County and State.

My commission expires July 4 1961

NOTARY ACKNOWLEDGMENT State of California
County of San Bernordina Ss. williams or a resolution of its boord of directors
Wilness only bond and Official Scale Holopy Public in and for said

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes, or special assessments collected as taxes, except taxes accepted accessments not yet

Dated this 24-6 day of Ric 1958.

P. W. Nichols, County Auditor, County of San Bernardino, Calif.

By Effic Castner Deputy

BOARD OF SUPERVISOR'S CERTIFICATE 1/hereby certify that a bond in the gum of 4 _____ has been executed and filled with the Board of Supervisors of the County of San Bernardine, State of California, conditioned upon the payment of ell laxes. State. County, Municipal or Local, and special essessments, collected as laxes, which of the time of the filting of the annexed map with the County Resorder are a lien against said property, but not yet payable, and that the subdivider has filed with me a certificate by the proper officer giving his estimete of the amount of said taxes, and ossessy ments and said band has been duly approved by said Board of Supervisors.

Deted Herry L. Wilison, County Clerk and Ex-Officie Clerk of the Board of Supervisors.

ENGINEER'S PARTNERSHIP CERTIFICATE

We, Deneld L. Compbell, and Donald B. Miller, e pertnership, bereby certify that we are a Licenced Land Surveyor and a Registered Civil Engineer of the State of Celifornia, and that this map consisting of two sheets, is a true and complete representation of a survey made under our supervision in Sept., 1958, and that all the manuments shown hereen are of the character and occupy the positions indicated, or will be set in such positions at such time as is agreed upon under Section 11566 of the Business and Professional Code and are or will be sufficient to enable the survey to be retraced.

12-4-58

By Challet J. completel S 2722 Don B. Wille R.F. 8750

Bosis of Bearing is & "G" St. per Tract 5224 as recorded in Book 69 of Maps, Page 26. Records of San Bernardino County, Calif. - N 0°20'45"W
?"x? redwood stakes tagged LLS 2722 set at ull let corners end curve points.

Indicates menuments found. - Indicates 3/4" pipe set P.U.E Indicates Public Utility Essement.

B S. L. Indicoles Building Selbock Line

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Moyor and Common Council of the City of Sen Bernerdine by resolution adopted Are. 22 1958, approved the annexed map, accepted as public, all streets shown on map within said subdivision.

Deted this 23 day of December 1958.

City Clerk, City of San Bernardine, Colif.

I hereby approve the foregoing resolution.

Elkenner Mayor, City of San Bernardina, Calif.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Systemation of Streets, City of San Bernardino, Calif.

CITY ENGINEER

Map Approved this 23 -day of December 1958.

City Engineer, City of Son Bernardino, Calif.

Recorded at Request of Fromer Title his le Date Dec 24, 1958 Pege 4 45 Records San Bernardino County TED R. CARPENTER County Recorder